

**Application for Grant from  
Richland County United Givers**

Application Due Date: June 15, 2010

**NO APPLICATIONS WILL BE ACCEPTED AFTER THIS DATE**

RETURN TO: UNITED GIVERS -CHRISTY DUHR, Treasurer P.O. Box 228  
Richland Center, Wis. 53581

Questions? Call evenings – Christy at 585-3033 or Paul at 647-4508

ORGANIZATION: \_\_\_\_\_  
Email or Web Site address: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

CONTACT PERSON (S) \_\_\_\_\_

ADDRESS: If other then above \_\_\_\_\_  
If you are not the contact person,  
Please forward to appropriate person \_\_\_\_\_ PHONE # \_\_\_\_\_

PLEASE ANSWER THE FOLLOWING QUESTIONS, ATTACH ADDITIONAL  
SHEETS IF NEEDED.

1) Main purpose and function of your organization:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2) Who benefits from your organization?

\_\_\_\_\_  
\_\_\_\_\_

3) How many benefited from your organization last year in Richland County? \_\_\_\_\_

4) Accomplishments / projects and their expenses your organization had last year:

ACCOMPLISHMENT/PROJECT	EXPENSE OF EACH PROJECT
_____	_____
_____	_____

5) Plan/Goals planned for this year and their estimated expenses:

PLAN/GOALS	ESTIMATED EXPENSES
_____	_____
_____	_____
_____	_____

6) Do you raise / receive funds other than through United Givers? \_\_\_\_\_

If yes, please explain how and indicate dollar amount:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7) How much money goes towards administration purposes: \$ \_\_\_\_\_

8) Amount of your request from United Givers: \$ \_\_\_\_\_

Justification of Funds: Summarize your budget for this coming year, specifying where the United Givers money (if awarded) will be spent.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please be prepared to send in your annual report/financial statement for the past two years at a later date. **At this point you do not need to submit this.**

***PLEASE HAVE A REPRESENTATIVE ATTEND OUR ANNUAL MEETING TO  
PICK YOUR CHECK UP!***

THE SUCCESS OF THIS DRIVE DEPENDS ON THE COOPERATION WE GET FROM THE COMMUNITY AND RECIPIENT ORGANIZATIONS. THERE MAY BE TIMES WE WILL ASK YOU FOR SPECIFIC HELP.

**Thank you,  
Richland County United Givers Board of Directors**